

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspio.gov

## \*BIBDATASHEET\*

**Bib Data Sheet** 

## **CONFIRMATION NO. 3498**

| SERIAL NUMB<br>09/826,671  | ER  | FILING DATE<br>04/05/2001<br>RULE | 04/05/2001 C |               | GROUP ART UNIT<br>2663 |  | TINL | ATTORNEY DOCKET<br>NO.<br>10745/10 |             |  |
|--|---|-----------------------------------|--------------|---------------|------------------------|--|------|------------------------------------|-------------|--|
| APPLICANTS   |   |                                   |              |               |                        |  |      |                                    |             |  |
| Akira Shibutani, Sunnyvale, CA;  |   |                                   |              |               |                        |  |      |                                    |             |  |
| ** CONTINUING DATA **********************************                                    |   |                                   |              |               |                        |  |      |                                    |             |  |
| が、Mへ ** FOREIGN APPLICATIONS ************************************                        |   |                                   |              |               |                        |  |      |                                    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/07/2001                             |   |                                   |              |               |                        |  |      |                                    |             |  |
| Foreign Priority claime<br>35 USC 119 (a-d) cond<br>met                                  |   | □ yes ⊠ no □ Met after A          | Allowance    | STATE OR      | SH                     | HEETS  | TO   | TAL                                | INDEPENDENT |  |
| Verified and<br>Acknowledged   |   |                                   | nitials      | COUNTRY<br>CA | DR                     | AWING<br>16  |      | MMS<br>10                          | CLAIMS<br>1 |  |
| ADDRESS<br>757<br>BRINKS HOFER GILSON & LIONE<br>P.O. BOX 10395<br>CHICAGO , IL<br>60610 |   |                                   |              |               |                        |  |      |                                    |             |  |
| TITLE<br>Slot assignment algorithm   |   |                                   |              |               |                        |  |      |                                    |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |              |               |                        | ☐ All Fees   |      |                                    |             |  |
|  |   |                                   |              |               |                        | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |      |                                    |             |  |
| RECEIVED   |   |                                   |              |               |                        | ☐ 1.18 Fees ( Issue )  |      |                                    |             |  |
| 710  |   |                                   |              |               | Other                  |  |      |                                    |             |  |
|  |   |                                   |              |               | ☐ Credit               |  |      |                                    |             |  |